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## OCCASION

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**Contract No. 97/201/VK and Amendment No. 1**  
UNIDO Project No. MP/CMR/161 Urosan Kimiya Sanayii A.S.

Final Progress Report (No. 4)

Dated 28<sup>th</sup> February 2000

Present      Mr Mustafa Miharbi (Urosan) Counterpart  
                 Mr John J Blackwell (Beamech) Contractor

### **Summary**

The following report confirms the completion of the above Contract and confirms the equipment has been fully installed and commissioned in accordance within the T.O.R. and the Technical assistance Protocol for the CO-2<sup>TM</sup> Process. The Acceptance Note was signed by the Counterpart and the Contractor.

**Final Progress Report (No. 4)**  
**Contract No. 97/201/VK and Amendment No. 1**

This report confirms that all the equipment covered under the Contract and Amendment Number One has been fully supplied and installed in accordance with the T.O.R.

It also confirms that the equipment has been fully commissioned in accordance with the T.O.R. and the Technical Assistance Protocol for the CO-2™ Process.

The equipment manufactured foams in accordance with Leaflet No. 9211 (Acceptance Notes) as follows:

1. Grade (a)            15kg/m<sup>3</sup> density
2. Grade (b)            17kg/m<sup>3</sup> density
3. Grade (c)            18kg/m<sup>3</sup> density

(See copies of Acceptance Notes duly signed)

**ACCEPTANCE NOTE**

UNIDO CONTRACT NUMBER 97/201/VK

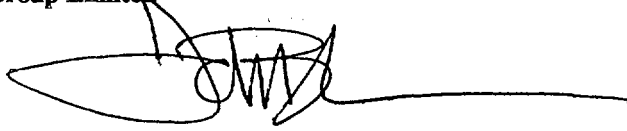
PROJECT NUMBER MP/TUR/96/181 UROSAN KIMYA SANAYI AS TURKEY

DATE

23 / 2 / 00

We confirm that the equipment and process provided has been tested and produces foam according to our Contract requirements:

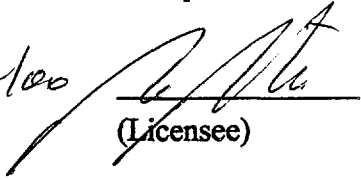

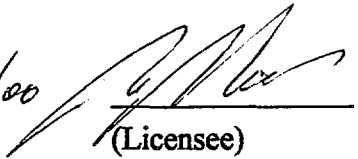

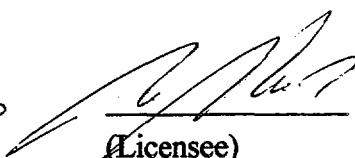
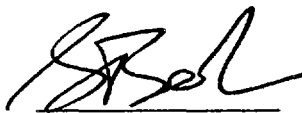
Signed on behalf of Beamech Group Limited

A handwritten signature in black ink, consisting of a series of loops and a long horizontal stroke extending to the right.

Signed on Behalf of UROSAN KIMYA SANAYI AS TURKEY

A handwritten signature in black ink, featuring a large, stylized initial 'U' followed by several loops and a long horizontal stroke.

**ACCEPTANCE NOTE**

	Density	Date	Acceptance
1. Grade (a)	15 kg/m <sup>3</sup>	23/2/00	 _____ (Licensee)
			 _____ (Beamech)
2. Grade (b)	17 kg/m <sup>3</sup>	23/2/00	 _____ (Licensee)
			 _____ (Beamech)
3. Grade (c)	18 kg/m <sup>3</sup>	23/2/00	 _____ (Licensee)
			 _____ (Beamech)